# **TANKERSLEY C of E (A) PRIMARY SCHOOL**

# **RELIGIOUS EDUCATION POLICY**



"Guide me in your truth and teach me, for you are God my saviour and my hope is in you all day long."

# Our vision is to:

- Love our learning.
- Know that God is with us, loves us and has a plan for us.
- Make the world a better place.

We aim high and have self-belief
We have community spirit
We are enterprising
We have enquiring minds
We are respectful

Updated September 2024

Next review September 2026

# **School Vision for the RE Curriculum**

# **Our School Vision Prayer**

"Guide me in your truth and teach me, for you are God my Saviour and my hope is in you all day long."

Our vision is to:

Love our learning.

Know that God is with us, loves us and has a plan for us.

Make the world a better place.

Through this vision, we aspire to help all our children to:

Aim high and have self-belief

Have community spirit

Be enterprising

Have enquiring minds

Be respectful

"Guide me in your truth and teach me, for you are God my Saviour and my hope is in you all day long." Psalm 25 v5



# Our vision is to:

- · Love our learning.
- Know that God is with us, loves us and has a plan for us.
- · Make the world a better place.

This vision, along with our core aims, drive our curriculum intent and implementation in RE. Our curriculum is delivered through a strong enquiry based approach with opportunities built in for children to engage with the subject and see things in a new light. Our RE lessons provide opportunities for participation that include Visual, Auditory and Kinaesthetic experiences and explore life's 'big questions.

# **Introductory Statement**

Through Religious Education, children have the opportunity to explore their own experiences, themselves, the world around them and their relationships with others. Children also have the opportunity to gain knowledge of Christianity as a world faith and to reflect upon what they learn in RE impacts their own lives. They also have the opportunity to develop their knowledge and understanding of other world faiths: Judaism, Islam and Hinduism. They also learn about Humanism- a non-religious world view.

This policy outlines the teaching, organisation, and management of Religious Education (RE) at Tankersley.

Our R.E Syllabus uses the 'Understanding Christianity programme and enquiry based themes (in line with the Diocese of Sheffield - see the Diocese of Sheffield Guidance). Staff have been trained to deliver the programme of learning to staff in school.

# Intent

Our aims of Religious Education are:

- 1) To promote the spiritual, moral and cultural development of pupils.
- 2) To encourage a reflective attitude to life and an awareness of and ability to respond to mystery, awe and wonder using an enquiry based planning model.
- 3) To foster an enquiring and responsible approach to life.
- 4) To foster a personal, intellectual and moral integrity.
- 5) To develop a respectful and responsible attitude towards the world in which we live.
- 6) To develop pupils' spiritual awareness and to encourage them to explore and think about life itself.
- 7) To develop pupils' knowledge and understanding of the key ideas, beliefs, symbols and practices in Christianity and other world faiths.
- 8) To introduce the literature and key people of religion.
- 9) To help children to understand what it means to hold a religious view of life.
- 10) To promote a tolerance and sensitivity towards those with religious beliefs different from one's own and to be open to learning form others.
- 11) To be able to articulate feelings and beliefs.



# TANKERSLEY ST PETER'S C OF E PRIMARY SCHOOL CURRICULUM INTENT – RELIGIOUS EDUCATION

#### Whole School RE Curriculum Overview

	Term 1A	Term 1B	Term 2A	Term 2B	Term 3A	Term 3B		
Foundation	Comparing Religions – Belonging  What does it mean to be part of a family?	Hinduism Why do Hindus celebrate Diwali?	Christianity – God / Creation  How can we care for our wonderful world?	Christianity – Salvation  Why do Christians put a cross in an Easter Garden?	Comparing Religions – Symbols What do religious symbols mean?	Christianity  What does Jesus teach us about helping others?		
Year 1	Christianity – God  What do Christians believe God is like?	Christianity – Incarnation  Why does Christmas matter to Christians?	Islam What do Muslims believe?	Christianity – Salvation  Why does Easter matter to Christians?	Christianity – Gospel What is the Good News that Jesus brings?	Islam How do Muslims worship God?		
Year 2	Christianity – God  What do Christians believe God is like? (digging deeper)	Judaism / Christianity  Why do Jewish people celebrate Hanukkah?  Why does Christmas matter to Christians? (digging deeper)	Christianity – Creation Who made the world?	Christianity – Salvation  Why does Easter matter to Christians? (digging deeper)	<b>Judaism</b> How do Jewish people worship God?	Judaism How do Jewish people celebrate their faith?		
Year 3	Islam  Why are the Five Pillars of Islam important to Muslims?	Hinduism  What do Hindus believe?	Christianity – Creation / Fall  What do Christians learn from the Creation story?	Christianity – Salvation  Why do Christians call the day Jesus died Good Friday?	Christianity – Incarnation / God What is the Trinity?	Christianity  Why do Christians read the Bible?		
Year 4	Christianity – People of God What is it like to follow God?	Christianity - Gospel  What kind of world did Jesus want?	Judaism / Christianity Who are the People of God?	Judaism  How do Jewish people practise their faith?	Humanism / Non-religious world views What do humanists believe?	Christianity – Kingdom of God  What was the impact of Pentecost?		
Year 5	Christianity – God  What does it mean if God is holy and loving?	Christianity What is the Church?	Christianity – Creation / Fall Faith and Science - conflicting or complimentary?	Christianity – Salvation  What did Jesus do to save human beings?	Islam  How do Muslims practise their faith?	Hinduism  How do Hindus practise their faith?		
Year 6	Christianity – People of God  How can following God bring freedom and justice?	Christianity – Kingdom of God What kind of king is Jesus?	Humanism / Non-religious world views How do humanists help to make the world a better place?	Christianity – Salvation  Did Jesus really rise from the dead?	Christianity – Salvation  What difference does the resurrection make to Christians?	Judaism  What does it mean to be Jewish today?		

# **Implementation**

The Understanding Christianity programme forms the backbone of our RE syllabus and is used to plan our lessons on the Christian faith. We use the Barnsley Agreed Syllabus to plan lessons on Hinduism (Reception, Year 3 and Year 5), Judaism (Year 2, Year 4 and Year 6) and Islam (Year 1, Year 3 and Year 5). The schemes of work, that have recently been updated, take into account that, as an Aided Church of England school, the depth and understanding of Christianity taught is increased, while maintaining the breadth of other religions. The learning addresses both the following areas, 'learning about religion' and 'learning from religion'. This is planned using the enquiry method of learning developing the children as independent thinkers encouraging a deeper understanding of key themes. Each lesson is planned around a key question which the children then explore using a variety of learning styles. Examples of the enquiry style of planning can be found in the RE subject portfolio.

	Main Enquir Questic		AUTUMN TERM 1 PEOPLE OF GOD How can following God bring freedom and justice?	AUTUMN TERM 2 KINGDOM OF GOD What kind of king is Jesus?	SPRING TERM 1 HUMANISM How do humanists help to make the world a better place?  - What do many hymanists	SPRING TERM 2 SALVATION Did Jesus really rise from the dead?	SUMMER TERM 1 SALVATION What difference does the resurrection make to Christians? How did people respond to	SUMMER TERM 2 JUDAISM What does it mean to be Jewish today?
6 – BUTTERFLY LIONS	Sequence of Learning		patients meaning and the patients and th	would you expect a ling to have?  When qualities does Jesus When qualities does Jesus What was a second of the property of the property of the property of the property of the world telesy?  What is the Beerman on the What would Jesus make of the world telesy? The world telesy?  What does the Kingdom of Control of the world telesy of the What does the Kingdom of Conglands' Free Marks of Mission?  What are the Church of Conglands' Free Marks of Mission?  Do we have a responsibility to be pure have a responsibility to be the world of t	believe about making a difference?  What are the elorion of the warm of the same of the sa	shoul resur's resurrection different what are the different resurrection accounts in what is the timeline of events in the country What is the timeline of events in the resurrection what is the key evidence that supports the fact that issus rose from the deal deal deal deal deal deal deal dea	the resurrection of lesses? After examining the evidence, what do you think resily happened to What do Christians believe happens to us when we die? How does the resurrection How does the resurrection hope today? Do you think there is life after death? Why / why not?	to Jewish pengile?  How do Involve pengile show respect for the Total respect for the Involve for the Involve respect for the Involve for the Involve less the Involve for the Involve Reformed or secular affect how feath?  What do the Total Total Who was Anne Forals and how right her Jewish Taith hove Involve for Involve Involve for Involve Involve for Involve Involve for Involve Invo
YEAR	nes	Learning about religion & Making sense of the text	Pupils can explain how God used Moses and David, despite their flaws, to bring freedom and justice to others.	Pupils can use stories from the Bible to explore what kind of king Jesus is (e.g. servant king, powerful king, loving king, wise king etc.).	Pupils can retell the starfish thrower and hummingbird stories and explain what key values they teach us.	Pupils can describe and analyse the resurrection accounts in the Gospels.	Pupils can describe what Christians believe happens when we die.	Pupils can describe the 'foot festivals.'
	earning Outcomes	Understanding the Impact	Pupils can explain ways in which some Christians put their beliefs into practice by trying to bring freedom and justice to others.	Pupils can make clear connections between belief in the Kingdom of God and how Christians put their beliefs into including in worship and in service to the community.	Pupils can describe who Angela Gorman is and explain how her humanist beliefs help her in trying to live a good life.	Pupils can explain the impact that Jesus had on a range of different people in the Gospels and can reflect on the effect that his death and resurrection might have had on them?	Pupils can understand the impact that belief in the resurrection has on Christians, and can explain how Jesuin's resurrection gives them hope.	Pupils can give examples of how Jewish people live out their faith today.
	Lear	Making Connections	Pupils can reflect on why God chooses to use broken and flawed people to do great things and explain what impact that has on them?	Pupils can identify ideas and ways in which they can be 'ambassadors for Jesus' and help build God's Kingdom today.	Pupils can compare and contrast humanism with the world religions and consider what defines their own personal values.	Pupils can explain the evidence for and against Jesus rising from the dead and can come to their own conclusion about what happened to Jesus.	Pupils can form their own conclusions about Jesus's resurrection, and can consider the difference that it makes to their lives and to their beliefs about life after death.	Pupils can reflect on the impact that being religious can have on how you live your life and what you feel your purpose is.

#### **Early Years Foundation Stage**

During the Early Years Foundation Stage, children are beginning to develop concepts of themselves and the world around them. Religious Education makes an active contribution to all of the areas in the Early Learning Goals but has a particularly important contribution to...

- Personal, Social and Emotional Development
- Communication and Language
- Understanding the World
- Expressive Arts and Design

Religious Education is taught through adult focus activities, for example, circle times, looking at power points, interpreting stories from the Bible and learning about other religions and cultures. Other learning strategies include role play and reflection. We provide enhancements indoors and outdoors, which allow the children to explore ideas and feelings in their child initiated play.

Through the Understanding Christianity scheme, children in Foundation Stage explore the following questions:

- How can we care for our wonderful world?
- Why do Christians put a cross in an Easter garden?
- What does Jesus teach us about helping others?

#### **Key Stage 1**

Through the Understanding Christianity scheme, we explore the following main questions with children in Class 1 and 2:

- What do Christians believe God is like?
- Why does Christmas matter to Christians?
- Who made the World?
- Why does Easter matter to Christians?
- What is the Good News that Jesus brings?

In addition to this, we introduce children to Hinduism in FS2, looking at the festival of Diwali including the story of Rama and Sita, and we look at who Brahman is and the different ways he can be represented. In Class 2, we introduce the children to Judaism, looking at the role of a Rabbi and how Hanukkah is celebrated as well as learning about how Jews worship. Children also learn about Menorah lamps and why they are important to Jews.

#### **Lower Key Stage 2**

Through the Understanding Christianity scheme, we explore the following main questions with children in Class 3 and 4:

- What do Christians learn from the Creation story?
- What kind of world did Jesus want?

- Why do Christians call the day Jesus died Good Friday?
- What is it like to follow God?
- What is the Trinity?
- When Jesus left, what was the impact of Pentecost?

In addition to this, we introduce children to Islam in Year 1. In Year 3 we look at how Muslims worship, what Mosques are like and what the 5 pillars of Islam are. We also build on the children's knowledge of Hinduism, looking at the three gods in the Trimurti and what a Mandir is like. Class 3 & 4 go on a trip to a Mosque, Synagogue and Mandir in Bradford to enhance their understanding of Islam, Judaism and Hinduism.

In Class 4 the children learn about Judaism, building on what they learned in KS1. Children learn about the common heritage of Judaism and Christianity through Abraham, Isaac, Jacob, Joseph & Moses. They learn about the Passover and understand how it links to Jesus. We also learn more about Synagogues and the class get the opportunity to visit one to enhance their learning.

# **Upper Key Stage 2**

Through the Understanding Christianity scheme, we explore the following main questions with children in Class 5 and 6:

- What does it mean if God is holy and loving?
- What is the Church?
- Faith and Science conflicting or complimentary?
- What did Jesus do to save human beings?
- How can following God bring freedom and justice?
- What kind of king is Jesus?
- Did Jesus really rise from the dead?
- What difference does the resurrection make for Christians?

In addition to this, in Class 5 we do some more work on Islam, looking at how Muslims practise their faith. Finally, we explore what religious extremism is and why Muslims can sometimes be treated unfairly. In Class 5 we also consider different denominations of Christianity, including Catholicism, Methodists and Baptists, as well as learning more about the Anglican Church.

In Class 6 we learn about what it means to be Jewish today and how Humanists make the world a better place.

#### **Impact**

At Tankersley, our pupils reflect on their learning across the RE curriculum and showcase the progress they have made.

In RE tasks are collected and described in the EYFS and Y1 floor book. The work is chosen to illustrate achievement and progress in the class. A floor book gives the teacher and class a way of recording snapshots of learning and achievement from a whole class in a highly visual and accessible format. Small groups can sit on the floor around the book and remember, reinforce and improve their learning.

In Y2, the floor book is used as a focus tool for whole class reflection. The children talk together about their knowledge and understanding, then do an individual reflective task at the end of a sequence of learning. Children capture some details of what key knowledge they have remembered and record this on a post-it note.

Children are invited to come and look at images from their learning. The teacher may prompt the conversation by asking, "Tell me about your learning," Where necessary the teacher may scribe for less able pupils and record their verbal responses.

In Y3, 4, 5 and 6 we use our end of sequence 'Sparkle and Shine' sheets to demonstrate our depth of knowledge and understanding. Pupils are encouraged to 'sparkle and shine' with their knowledge about the topics they have studied along with reflection using the key vocabulary learned from their glossaries. This supports retention of important knowledge and also helps teachers to assess the impact and to close gaps in knowledge where appropriate.

## **Special Educational Needs**

Learning objectives, materials, resources and organisation enable all children to participate fully in RE taking into account their specific needs.

#### **Equal Opportunities**

All children will be encouraged to take an active and equal part in all aspects of Religious Education. Through effective planning, children will be provided with the opportunity to develop their knowledge and understanding of RE in contexts appropriate to their needs and experiences.

# **Developing and Monitoring the R.E Curriculum**

The Curriculum has been planned and developed within and between Key Stages to ensure breadth and progression. It has and will be developed as necessary when new information is received.

R.E is monitored in the following ways:

- 1) Through examination of planning by the coordinator to ensure coverage, progression and differentiation.
- 2) Through the examination of children's work.

#### Resources

Resources are stored in the RE resources area to facilitate enquiry planning and in classrooms. There are class sets of Bibles, teaching resources, ICT based resources and topic boxes containing artefacts.

## Role of the RE Subject Leader

- a) To keep up to date as far as possible and pass information on to other members of staff.
- b) To coordinate this subject, where necessary, to ensure coverage and progression throughout school.
- c) To monitor planning for coverage, progression and differentiation by examining plans and giving feedback to staff as necessary.
- d) To monitor coverage, progression and differentiation by examining children's work, giving feedback to staff as necessary.
- e) To note and act upon any development needs identified through the monitoring process.
- f) To take a leading role in meeting concerned with R.E.
- g) To oversee resources and coordinate new purchasing.
- h) To update policy documents when necessary.

## **Right to Withdraw**

It is a parent's right to withdraw their child/children from all or part of RE and Collective Worship. Parents should speak to the Head teacher if they wish to withdraw their child from Religious Education.

Updated June 2024 – A. Townsend (R.E. Subject Lead)

Next review September 2026